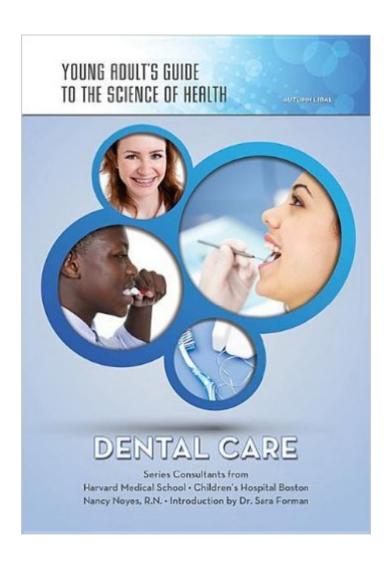
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## Dental Care (Young Adult's Guide To The Science Of Health)





## **Book Information**

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